

# **PLANNING COMMISSION AGENDA**

CITY HALL - FIRST FLOOR, STUDY SESSION

**Room** 

68700 AVENIDA LALO GUERRERO CATHEDRAL CITY, CA 92234

**DATE: JUNE 15, 2005** 

TIME: 6:30 P.M.

#### PLANNING COMMISSIONERS

**GENE TOUCHET, CHAIR** 

DOUG DIEKMANN, VICE-CHAIR BILL FEIST, COMMISSIONER

STAN BARNES, COMMISSIONER
SONJA S. MARCHAND, COMMISSIONER

# **CALL TO ORDER**

## FLAG SALUTE

## **ROLL CALL**

## **PUBLIC COMMENTS**

During this part of the meeting the public is invited to address the Planning Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE PLANNING COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence, and please limit your remarks to three minutes.

#### **CONSENT ITEMS**

None

#### **NON-HEARING/REVIEW ITEMS**

#### PUBLIC HEARING ITEMS

#### ITEM #1

CASE No: Tentative Parcel Map No. 33385

APPLICANT: Dennis Leatherman STAFF PLANNER: Ken Davis,

**Assistant Planner** 

LOCATION:	30691 San Diego Drive
ZONING:	R1 (Single Family Residential) Zone
REQUEST:	Subdivide approximately 0.43 acres into two parcels south of the intersection of San Gabriel Circle East and San Diego Drive.
	Environmental Action: The Project will be exempt from California Environmental Quality Act (CEQA ) per 15315 (Minor Land Divisions)
RECOMMENDATION:	Adopt resolution approving
	Motion: Second:
VOTING RESULTS:	Approved: AYES: NOES: ABSTAIN: ABSENT:
LEGISLATIVE ITEMS	
None	
<u>Discussion Items</u>	
CITY ATTORNEY'S REPORT	
CITY PLANNER'S REPORT	
COMMISSIONER'S COMMENTS	
ADJOURNMENT	
The meeting	was adjourned at p.m.

The next regularly scheduled meeting of the Planning Commission will be held on July 6, 2005 at 6:30 p.m., at the City Hall Council Chamber, located at 68-700 Avenida Lalo Guerrero, Cathedral City, California 92234.

# NOTE TO THE PUBLIC:

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE PLANNING DEPARTMENT AT (760) 770-0370. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING. [28 CFR 35.104 ADA TITLE II]